

MARION CONSERVATION COMMISSION

*Chairman Cynthia Callow, Vice Chairman Jeffrey J. Doubrava, Clerk Norman A. Hills,
Member Joel D. Hartley, Member Kristen Saint Don Associate Member Lawrence B. Dorman,
Associate Member Shaun Walsh and Administrative Assistant Donna M. Hemphill*

Agenda for Wednesday, October 26, 2016

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspections on Saturday, October 22, 2016)

HEARINGS/APPOINTMENTS:

1. 7:00 PM **Doug Thackeray**, Notice of Intent, (File No. SE 041-1239), to construct and maintain an aquaculture project east of Stewart's Island at Sippican Harbor. (Continued from September 28, 2016)
2. 7:05 PM **Shea Doonan**, Notice of Intent, (File No. SE 041-1249), to construct and maintain an aquaculture project off of Meadow Island. (Continued from September 28, 2016)
3. 7:10 PM **Marion Open Space Acquisition Commission**, Request for Second Amended Order of Conditions, File No. SE 041-1197, to replace the permitted 7'3" x 5'11" arch culvert with a larger 8'5" x 5'11" arch culvert and to substitute naturally found bedding material for the synthetic geotextile fabric at Grassi Bog.
4. 7:15 PM **418 Point Road Trust**, Notice of Intent, File No. SE 041-1253, to install a well to provide water for an irrigation system for the existing manicured lawn areas and to provide water to the seaward end of the pile supported timber pile at 418 Point Road.
5. 7:20 PM **Richard Langevin**, Notice of Intent, (File No. SE 041-1252), for the construction of a 24' x 18' garage onto the existing single family dwelling at 41 Parkway Lane. (Continued October 12, 2016)
6. 7:25 PM **Sippican Lands Trust**, Notice of Intent, (File No. SE 041-1254), for proposed construction of an accessible trail through the land preserve to enable easy and defined access off Point Road at Osprey Marsh.
7. 7:30 PM **Clean Energy Collective**, Request for Certificate of Compliance, File No. SE 041-1232, for the completion of the solar array and associated work off Tucker Lane.

8. 7:35 PM **Laurence Reinhart, Trustee – East Avenue Realty Trust**, Notice of Intent (SE 041-1251), to add stone to existing revetment with DEP Waterways License No. 11040. (Continued from October 12, 2016)
9. 7:40 PM **Gale Runnells**, Request for Certificate of Compliance for Order of Conditions SE 041-1208, pool installation and associated work at 17 Reservation Way. (Continued from October 12, 2016)
10. 7:45 PM **Robert C. Nissen**, Request for Certificate of Compliance for Order of Conditions, File No. SE 041-956, 28 Parlowtown Road. (Continued from October 12, 2016)
11. 7:50 PM **Sippican Lands Trust**, Request for Determination of Applicability, File No. 41D-1633, for the manual removal of phragmites and treatment with an herbicide at the beach area as well as off the trail at Brainard Marsh on Delano Road.
12. 7:55 PM **Alexander W. & Maria M. Turnbull**, Request for Certificate of Compliance for File No. SE 041-396, 11 Wildflower Lane
13. 8:00 PM **Ashley L. & Mark R. Briggs**, Request for Certificate of Compliance for File No. SE 041-1220, 73 Cove Circle
14. **TO ISSUE:**
 - A. Minutes from October 12, 2016
 - B. The Wanderer - Invoices #6959 & #7010 for approval
 - C. Request for comments from the ZBA for Case #733, DeMiranda, 10 Pumping Station Road
15. **TO DISCUSS:**
 - A. Request for comments from the Board of Selectmen for an Aquaculture License for Shea Doonan in Mitton's Flats
 - B. Letter to 320 Delano Road
 - C. Fiscal Year 2018 Budget Schedule
16. **ANY OTHER MATTERS** to come before the Commission.

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UPCOMING MEETINGS

WEDNESDAY, November 9, 2016

(Site inspections will be held November 5, 2016)

Item

HEARINGS/APPOINTMENTS:

- 1.